

AGENDA

Meeting: TROWBRIDGE AREA BOARD
Place: Ridgeway space - County Hall, Trowbridge BA14 8JN
Date: Thursday 14 November 2013
Time: 7.00 pm main meeting with presentations from 2012/13 Grants recipients starting at 6.15pm

Including the Parishes of Hilperton, North Bradley, Southwick, Trowbridge and West Ashton

The Area Board welcomes and invites contributions from members of the public. The chairman will try to ensure that everyone who wishes to speak will have the opportunity to do so.

If you have any requirements that would make your attendance at the meeting easier, please contact your Democratic Services Officer.

Please note the presentations from the 2012/13 grant recipients will run from 6:15pm – 7pm so there will be no informal networking time prior to the meeting.

Please direct any enquiries on this agenda to Kieran Elliott (Senior Democratic Services Officer) on 01225 718504 / kieran.elliott@wiltshire.gov.uk or Rachel Efemey (Trowbridge Community Area Manager) on 01225 718608 / rachel.efemey@wiltshire.gov.uk.

All the papers connected with this meeting are available on the Council's website at www.wiltshire.gov.uk

Press enquiries to Communications on direct lines (01225) 713114 / 713115.

Wiltshire Councillors

Nick Blakemore – Adcroft
Ernie Clark – Hilperton
Dennis Drewett – Park
John Knight – Central
Stephen Oldrieve – Paxcroft

Helen Osborn – Lambrok
Jeff Osborn – Grove
Graham Payne – Drynham
Horace Prickett – Southwick

Items to be considered	Time
<p>1 Chairman's Welcome and Introductions</p>	7:00pm
<p>2 Apologies</p> <p>To receive any apologies for the meeting.</p>	
<p>3 Minutes (<i>Pages 1 - 6</i>)</p> <p>To approve the minutes of the meeting held on Thursday 12 September 2013.</p>	
<p>4 Declarations of Interest</p> <p>To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.</p>	
<p>5 Chairman's Announcements (<i>Pages 7 - 12</i>)</p> <p>To include the following:</p> <ul style="list-style-type: none"> i. Trowbridge Masterplan Consultation ii. State of the Environment Report iii. NHS 111 Service 	7.05pm
<p>6 Partner Updates (<i>Pages 13 - 20</i>)</p> <p>To note the written reports and receive any updates from the following:</p> <ul style="list-style-type: none"> i. Police and Crime Commissioner (PCC) ii. Wiltshire Police iii. Wiltshire Fire and Rescue Service iv. Trowbridge Community Area Future (TCAF) v. Town and Parish Councils vi. Youth Advisory Group (YAG). 	
<p>7 Outside Body Updates (<i>Pages 21 - 22</i>)</p> <p>Wiltshire Councillors appointed as representatives to Outside Bodies will report on any recent news, to include:</p> <ul style="list-style-type: none"> i. Transforming Trowbridge ii. Collaborative Schools iii. Trowbridge Shadow Community Operations Board. 	

8 **Funding (Pages 23 - 60)**

7.20pm

a. Community Area Grants

To consider the following applications:

- i. Friends of Newtown Primary School - to purchase equipment for the school swimming pool - £3000 requested
- ii. Trowbridge Sports Forum - to purchase a mini bus - £5000 requested
- iii. St John Ambulance - to teach life saving skills to students - £500 requested
- iv. BA14 Culture - Take the Lead (Pop!) performance project run by young people - £488 requested
- v. Monday Wednesday Club - to purchase storage equipment and woodwork materials - £483 requested

b. Area Board Projects

To consider the following applications:

- i. Councillors Ernie Clark & Steve Oldrieve - Noise Assessment for Paxcroft Mead Skatepark - £1,890 requested
- ii. Councillor Jeff Osborn – Tarmacing of Boundary Walk footpath - £6,500 requested
- iii. Councillor John Knight – To purchase equipment and fit a basic kitchen for TrowbridgeTown Hall - £11,360 requested

Total Amount requested = £29,221

9 **Clinical Commissioning Group - Health Provision in the Trowbridge Community Area**

7.50pm

Dr Steve Rowland, Chairman of the Clinical Commissioning Group (CCG), will talk about future health provision in the Trowbridge area.

10 **Local Authority (LA) Responsibility for Public Health Presentation**

8.20pm

A short film will be shown with Amy Bird, Consultant in Public Health answering any questions.

Also in attendance will be Councillor Keith Humphries, Cabinet Member for Public Health.

Please note that the remit of Public Health does not include NHS issues.

11	Campus Update A question and answer session on the Trowbridge Campus proposals with Lucy Murray-Brown (Head of Campus and Operational Models)	8.30pm
12	Peter Black Site update (Pages 61 - 62) To receive an update on the Peter Black site.	8.40pm
13	Community Area Transport Group (CATG) Report (Pages 63 - 64) To receive the report of the CATG.	8.45pm
14	Emerging Trowbridge Transport Strategy (Pages 65 - 68) A written report to be received by the Area Board for consideration.	8.50pm
15	Transwilt Community Rail Partnership (Pages 69 - 70) Short film to be shown with an officer available for questions after the meeting.	8.55pm
16	Community Asset Transfer: Land at Phillips Way, North Bradley (Pages 71 - 82) A written report to be received by the Area Board for consideration.	9.05pm
17	Any Urgent Business and Forward Plan (Pages 83 - 84) The Chairman will take any items of urgent business. The meeting is asked to note the future meeting dates below and the Forward Plan.	9.10pm
18	Close	9.15pm

Future Meeting Dates

Thursday 16 January 2014 – 7.00pm
The Atrium ,County Hall, Trowbridge

Thursday 13 March 2014 - 7.00pm
Council Chamber, Civic Centre, Trowbridge

Thursday 27 March 2014 - 10.00am
The Lansdown Hall, Civic Centre, Trowbridge